PAGE 1 / 167

Image# 13940106918

FEC FORM 3

FE5AN018

## REPORT OF RECEIPTS AND DISBURSEMENTS

| For An Authorized Committee   |                   |                                  |  |                   |                           |              | Office Use Only    |                                 |      |  |
|---|-------------------|----------------------------------|--|-------------------|---------------------------|--------------|--------------------|---------------------------------|------|--|
| NAME OF     COMMITTEE (in   |                   | YPE OR PRINT                     | •  | Exampl<br>over th | e: If typing,<br>e lines. | type         | 12FE4M5            |                                 |      |  |
| Bobby Schillin  | g for Cong        | jress                            |  |                   |                           |              |                    |                                 |      |  |
|   |                   |                                  |  |                   |                           |              |                    |                                 | Ш    |  |
| ADDRESS (number and street)   |                   | 367 Avenue of The Cities Suite D |  |                   |                           |              |                    |                                 |      |  |
| Check if di<br>than previo<br>reported. (A  | usly <sub>I</sub> | East Moline                      |  |                   |                           |              | IL 6               | 1244                            |      |  |
| 2. FEC IDENTIFIC  | CATION NUM        | IBER ▼                           | CITY   | , 🔺               |                           |              | STATE A            | ZIP CODE A STATE ▼ DISTE        | RICT |  |
| C C00459354   |                   |                                  | 3. IS THIS                                       | -                 |                           |              | × AMENDE (A)       |                                 |      |  |
| 4. TYPE OF REPORT (Cho  (a) Quarterly Reports:  April 15 Quarterly Re  July 15 Quarterly Re  October 15 Quarterly |                   |                                  | (b) 12-Day                                       | Prir              | tion Report<br>nary (12P) | [            | General (12        |                                 | !R)  |  |
|   |                   |                                  | Electio  | n on              | M M /                     | D D /        | Y " Y " Y " Y      | in the<br>State of              |      |  |
| January   | y 31 Year-End     | Report (YE)                      | (c) 30-Day <b>POST</b> -Election Report for the: |                   |                           |              |                    |                                 |      |  |
|   |                   |                                  |  | X Gei             | neral (30G)               |              | Runoff (30F        | Special (30                     | 0S)  |  |
| Termina   | ation Report (T   | ER)                              | Electio  | n on              | M M /                     | 06           | Y Y Y Y 2012       | in the<br>State of              |      |  |
| 5. Covering Period  | M 10              | / 18 /                           | <sup>Y</sup> 2012                                | Υ                 | through                   | м м<br>11    | / D D / 26         | Y Y Y Y 2012                    |      |  |
| I certify that I have e   | examined this     | Report and to                    | the best of r                                    | ny knowle         | dge and be                | lief it is t | rue, correct and   | complete.                       |      |  |
| Type or Print Name  | of Treasurer      | Mr. Mitch Heck                   | enkamp   |                   |                           |              |                    |                                 |      |  |
| Signature of Treasure   | er <i>Mr. Mi</i>  | ch Heckenkamp                    |  | [Elec             | etronically File          | ed]          | Date 02            | / D D / Y Y Y 17                | Υ    |  |
| NOTE: Submission of   | false, erroneo    | us, or incomplet                 | e information                                    | may subje         | ct the perso              | n signing    | this Report to the | e penalties of 2 U.S.C. §43     | 37g. |  |
| Office<br>Use<br>Only   |                   |                                  |  |                   |                           |              |                    | FEC FORM 3<br>(Revised 02/2003) |      |  |